

MISSISSIPPI

COUNTY OF *DE SOTO*
LOAN.NO (0052117462)2710193091
6683

POOL.NO



Assignment-Interv.-Recorded

1/08/07 2:27:37 P3
BK 2,639 PG 631 P2
DE SOTO COUNTY, MS
W.E. DAVIS, CH CLERK
PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
CITI HOME EQUITY
1000 TECHNOLOGY DRIVE-MS221
O'FALLON, MO 63304-2240
ATTN DOCUMENT CUSTODY

ASSIGNMENT OF DEED OF TRUST AND ACKNOWLEDGEMENT

FOR VALUE RECEIVED, FIRST HORIZON HOME LOAN CORPORATION

located at 4000 HORIZON WAY, IRVING, TX 75063
hereby sells, assigns, transfers and sets over upon it to: CITIMORTGAGE, INC.

located at, 1000 Technology Dr, O'Fallon Mo 63304-2240

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a Deed of Trust (or Deed to Secure Debt)
executed by JERRY INGLE, A MARRIED MAN AND KELLY INGLE, HUSBAND AND WIFE

to FIRST HORIZON HOME LOAN CORPORATION
dated DECEMBER 22, 2004 and recorded in Deed Book 2,137, at page
40, and Document No. _____, in the office of the
Chancery Clerk of DE SOTO County, Mississippi.
FIRST HORIZON HOME LOAN CORPORATION

The Assignor herein has this day assigned to the Assignee herein the note
secured by this Deed and this transfer is made to secure the Assignee
its successors, representatives and assigns, in the payment of said note.

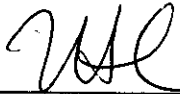
prepaid 2

LOAN NO (0052117462)2710193091

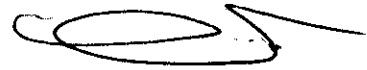
The Witness Whereof, the Assignor has hereunto set its hand this 6th day
of SEPTEMBER 2005, but effective JULY 1, 2005.

signed and delivered
in the presence of:

FIRST HORIZON HOME LOAN CORPORATION



WITNESS **KRYSTAL HALL**

By


CARLA TENEYCK
VICE PRESIDENT

WITNESS **MARY ENOS**

By


M. L. MARCUM
SECRETARY
STATE OF IDAHOCOUNTY OF BONNEVILLE

On SEPTEMBER 6, 2005, before me, JOAN COOK
personally appeared CARLA TENEYCK and
and M. L. MARCUM personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the Corporation
executed it.


JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO

JOAN COOK (COMMISSION EXP. 02-16-07)
 NOTARY PUBLIC

(NMRI.MS.2)

Page 2 of 2

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